

**DALNET Project Managers' Meeting**  
**Wayne County Community College Downtown,**  
**Administration Building, Board Room**  
**January 10, 2000, 1:00 - 4:30 p.m.**

**Agenda**

1. **Introductions, review agenda and minutes of November meeting (attached)** 1:00 - 1:10 p.m.
2. **Announcement re. Ameritech Library Services name change to epixtech** 1:10 - 1:15 p.m.
3. **DALNET Help Desk plans (S. Muir, N. Skowronski)** 1:15 - 1:30 p.m.  
Review of plans to activate Help Desk services; instructions for using those services
4. **Update from DALNET Central Site** 1:30 - 2:00 p.m.
  - a. **Detroit Public Library (T. Cromer, N. Skowronski)**  
Including status of DALNET positions at DPL
  - b. **Wayne State University (J. Trzeciak)**  
Including backup plans, test databases, firewall, WebPAC developments
  - c. **DALNET Frame Relay network status (report to be distributed)**
5. **DALNET Committee Reports** 2:00 - 2:30 p.m.
  - a. **Collection Development Committee (M. Nagler)**  
Update on survey of electronic resources
  - b. **Database Standards Committee (F. Krempasky)**  
Interim guidelines for authority record maintenance
  - c. **Circulation Standards Committee (A. Evans)**  
Interim Guidelines for patron records and SSNs
6. **Horizon Training Needs (A. Evans, A. Lim)** 2:30 - 2:45 p.m.  
Plans for Horizon training in Winter; training needs of DALNET libraries
7. **Horizon reports (A. Evans, A. Lim)** 2:45 - 3:00 p.m.  
Discussion of report needs of DALNET Libraries; options for doing reports

8. **DALNET Steering Committee Report (S. Muir)** 3:00 - 3:20 p.m.  
New release plans; dataload sign-off's; documentation; remaining migrations; Horizon enhancements status; Horizon acceptance testing plans.
9. **Resource Sharing System Implementation Plans (D. Callaway/S. Muir)** 3:20 - 3:30 p.m.
10. **Outreach and Information Hub Report (D. Callaway)** 3:30 - 3:45 p.m.  
New member prospects; information provider meetings; status of grant proposals; Information Hub Development Committee proposal.
11. **Horizon Celebration/NOTIS Farewell Plans (L. Bugg)** 3:45 - 3:55 p.m.
12. **Other matters arising** 3:55 - 4:00 p.m.
13. **HUGM report from attendees (W. Cromwell-Kessler, A. Evans, A. Lim S. Muir)** 4:00 - 4:30 p.m.

**NEXT MEETING:** March 6, 1:00 - 4:00 p.m.

L. Bugg  
MAP ATTACHED  
1-4-2000